



State of Washington  
Department of Ecology  
**Application for Permit to Use  
Artificially Stored Ground Water**

RECEIVED  
JUL 23 2012  
DEPARTMENT OF ECOLOGY  
EASTERN REGIONAL OFFICE

(gray boxes for Ecology use only)

Application No. <b>1651A</b>	WRIA <b>41</b>	County <b>Grant</b>	Priority Date <b>7-23-2012</b>	Accepted <b>-KR</b>
Applicant's Name <b>Ellen Kosa (David)</b>				Telephone Number <b>509-398-1177</b>
Address (Street) <b>P.O. Box 302</b>		(City) <b>Ephrata</b>	(State) <b>WA</b>	(Zip Code) <b>98823</b>
Date and Place of incorporation (if applicant is a corporation) <b>N/A</b>				
<b>Point of Withdrawal</b>				
Source (well, tunnel, infiltration trench, etc.) <b>well</b>				
Times during year water will be required <b>march - October</b>		Maximum gallons per minute <b>10 400</b>	Maximum acre-feet per year <b>140</b>	
Approximate location of withdrawal <b>Tract #7 of Southview Ranches</b>				<b>10-15-2012 -KRyf</b>
Located within (smallest legal subdivision)	Section <b>23</b>	Township N. <b>22 N.</b>	Range (E. or W.) W.M. <b>27 E., W.M.</b>	County <b>Grant</b>
Do you own the land on which this source is located? If not, insert name and address of owner. <b>YES</b>				
<b>Place of Use</b> <b>Recorded Platted Property</b>				
Lot <b>#7</b>	Block	Of (Give name of plat or addition)		
If irrigation, number of acres <b>40</b>		If domestic, number of homes or units and type (residential, recreation, etc.)		
<b>Legal Description of Property (on which water is to be used)</b>				
Copy legal description from deed or attach copy of deed. Tax statement descriptions are not acceptable. Also outline this property on the maps or plats submitted with this application.				
<b>LEGAL DESCRIPTIONS CONTINUED</b>				
<b>TRACT 7: 161931010</b>				
A PORTION OF THE EAST HALF OF SECTION 23, TOWNSHIP 22 NORTH, RANGE 27 EAST, W.M., GRANT COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:				
COMMENCING AT THE NORTHWEST CORNER OF SECTION 23, TOWNSHIP 22 NORTH, RANGE 27 EAST, W.M., MARKED BY A U.S.B.R. BRASS CAP, THENCE S88°35'01"E, 2636.97 FEET TO THE NORTH QUARTER CORNER OF SAID SECTION 23, MARKED BY A U.S.B.R. BRASS CAP; THENCE S88°35'15"E ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 23, A DISTANCE OF 1375.68 FEET TO THE TRUE POINT OF BEGINNING;				
THENCE CONTINUING S88°35'15"E, 627.93 FEET; THENCE S00°02'04"W, 3084.04 FEET TO THE NORTH RIGHT-OF-WAY OF THE ADRIAN IRRIGATION COMPANY DITCH, SAID RIGHT-OF-WAY BEING 50 FEET IN WIDTH, 25 FEET EACH SIDE OF THE CONSTRUCTED DITCH CENTERLINE AS RECORDED JULY 25, 1909, AS FILE NUMBER 757, RECORDS OF GRANT COUNTY, WASHINGTON; THENCE ALONG SAID NORTH RIGHT-OF-WAY THE FOLLOWING (6) SIX COURSES:				
(1) THENCE S85°51'49"W, 50.48 FEET;				
(2) THENCE N78°54'46"W, 46.15 FEET;				
(3) THENCE N72°28'46"W, 173.34 FEET;				
(4) THENCE N71°06'11"W, 147.98 FEET;				
(5) THENCE N73°07'22"W, 118.75 FEET;				
(6) THENCE N74°35'54"W, 120.26 FEET;				
THENCE N00°02'04"E, 2938.63 FEET TO THE TRUE POINT OF BEGINNING.				
SAID TRACT OF LAND CONTAINS 43.80 ACRES, MORE OR LESS.				

(Continue on Reverse Side)



Are there any existing water rights appurtenant to the land on which the water is to be used? If yes, from what source and under what authority?	Yes	No <input checked="" type="checkbox"/>
<b>Type of System Proposed</b>		
wheel lines or hand lines		
<b>Remarks</b>		

**Signatures**

Ellen A. Kosa  
Applicant's Signature

Ellen A. Kosa  
Legal Landowner's Signature

P.O. Box 302, Ephrata Wa 98823  
Legal Landowner's Address

**For Ecology Use Only**

State of Washington }  
Department of Ecology } ss.

This is to certify that I have examined the foregoing application together with the accompanying maps and data, and return the same for correction or completion as follows: .....

In order to retain its priority, this application must be returned to the Department of Ecology with corrections, on or before ....., 20 .....

Witnessed my hand this ..... day of ....., 20 .....

.....  
Department of Ecology